



A Eucharist for the Second Sunday of Easter

Welcome

Alleluia. Christ is risen.

All: **He is risen indeed. Alleluia.**

Praise the God and Father of our Lord Jesus Christ:

All: **He has given us new life and hope
by raising Jesus from the dead.**

The President may say some words of introduction and welcome.

All: **Lord, speak to us that we may hear your word.
Move among us that we may behold your glory.
Receive our prayers that we may learn to trust you.
Amen.**

Prayers of Penitence

Jesus Christ, risen Master and triumphant Lord,
we come to you in sorrow for our sins,
and confess to you our weakness and our unbelief.

We have lived by our own strength,
and not by the power of your resurrection.
In your mercy, forgive us.

All: **Lord, hear us and help us.**

We have lived by the light of our own eyes,
as faithless and not believing.
In your mercy, forgive us.

All: **Lord, hear us and help us.**

We have lived for this world alone,
and doubted our home in heaven.
In your mercy, forgive us.

All: **Lord, hear us and help us.**

May the God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All: **Amen.**

All:

**Glory to God in the Highest,
and peace to his people on earth.**

**Lord God, Heav'nly King, Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord, Jesus Christ, only Son of the Father.
Lord God, Lamb of God,
you take away the sin of the world,
have mercy on us.
You are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the holy one,
You alone are the Lord,
You alone are the most high,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Risen Christ, for whom no door is locked, no entrance barred:
open the doors of our hearts,
that we may seek the good of others
and walk the joyful road of sacrifice and peace,
to the praise of God the Father.

All: **Amen.**

First Reading – Acts 2:14a, 22-32

But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

‘You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.
For you will not abandon my soul to Hades,
or let your Holy One experience corruption.
You have made known to me the ways of life;
you will make me full of gladness with your presence.”

‘Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying,

“He was not abandoned to Hades,
nor did his flesh experience corruption.”

This Jesus God raised up, and of that all of us are witnesses.

This is the word of the Lord.

All: **Thanks be to God.**

Gospel Reading – John 20:19-end

Alleluia, alleluia.

Jesus said, ‘I am the resurrection and the life.

Those who believe in me, even though they die, will live,
and everyone who lives and believes in me will never die.

All: **Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to ...

All: **Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.

All: **Praise to you, O Christ.**

Sermon

The Creed

All: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

We use the following response:

Lord, in your mercy
All: **Hear our prayer.**

At the end of the prayers:

Merciful Father,
All: **Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen**

The Peace

The risen Christ came and stood among his disciples
and said, 'Peace be with you'.
Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord be always with you.
All: **And also with you.**
Let us offer one another a sign of peace.

Preparation of the Table

*This is the moment in the service when we usually take a collection for our churches.
The work we do is funded only by the money we raise ourselves. Please visit our
website for more information on how to give to our parish:*

<https://www.cheamparish.org.uk/giving>

Risen Lord Jesus Christ,
we believe you, and all we have heard is true.
When you break bread
may we recognize you as the fire that burns within us,
that we may bring light to the world.
All: **Amen.**

The Eucharistic Prayer

The Lord be with you
All: **and also with you.**

Lift up your hearts.
All: **We lift them to the Lord.**

Let us give thanks to the Lord our God.
All: **It is right to give thanks and praise.**

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.

He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

All: **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

All: **Christ has died:
Christ is risen:
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world, rejoicing
in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one kingdom
all who share in this one bread and one cup,
so that we, in the company of all the saints, may praise and glorify you
for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit, all honour and glory be yours,
almighty Father, for ever and ever.

All: **Amen.**

The Lord's Prayer

Rejoicing in God's new creation, let us pray with confidence as our Saviour has taught us:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

The President breaks the bread, saying:

We break the bread of the world,
To share in the body of Christ.

All: **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Lamb of God,
you take away the sin of the world:
have mercy on us.**

**Lamb of God,
you take away the sin of the world:
have mercy on us.**

**Lamb of God,
you take away the sin of the world:
grant us peace.**

Giving of Communion

Alleluia. Christ our Passover has been sacrificed for us.
All: **Therefore let us keep the feast. Alleluia.**

The President receives communion.

Spiritual Communion

It is an ancient practice of the Church that, when you are prevented from attending the Holy Eucharist, people are invited to express, in the words of St. Thomas Aquinas, “an ardent desire to receive Jesus in the Holy Sacrament and a loving embrace as though we had already received Him.” Therefore, during this time you are invited to pray this prayer, which may be said as often as you desire:

***Jesus, I believe that you are present
in the Blessed Sacrament.
I love you above all things,
and I long for you in my soul.
Since I cannot now receive you sacramentally, be with me at least
spiritually into my heart.
Amen.***

Prayers after Communion

Risen Christ,
for whom no door is locked, no entrance barred:
open the doors of our hearts,
that we may seek the good of others
and walk the joyful road of sacrifice and peace,
to the praise of God the Father.
All: **Amen.**

All: **God of truth,
we have seen with our eyes
and touched with our hands the bread of life:
strengthen our faith that we may grow in love for you
and for each other; through Jesus Christ our Lord.
Amen.**

Notices and Announcements

The Dismissal

God, by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life:
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: **Amen.**

He is not here. He is risen.

Go in peace to love and serve the Lord. Alleluia, alleluia.

All: **In the name of Christ. Alleluia, alleluia.**