



St Dunstan's | St Alban's | St Oswald's
CHEAM TEAM MINISTRY
working together for the glory of God

A Eucharist for Maundy Thursday

Greeting

The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you

All: **and also with you.**

Prayers of Penitence

Our Lord Jesus Christ says:

'If you love me, keep my commandments'

'Unless I wash you, you have no part in me'.

Let us confess to almighty God our sins against his love, and ask for healing.

All: **Father eternal, giver of light and grace,
we have sinned against you and against our neighbour,
in what we have thought,
in what we have said and done,
through ignorance, through weakness,
through our own deliberate fault.
We have wounded your love,
and marred your image in us.
We are sorry and ashamed, and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past;
and lead us out of darkness to walk as
children of light. Amen.**

Absolution

May the Father forgive you by the death of his Son
and strengthen you to live in the power of the Spirit all your days.

All: **Amen.**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, with give you thanks
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect

Loving God,
you have invited us to share in the supper
which your Son gave to the Church
to proclaim his death until he comes:
may he nourish us by his presence,
and unite us in his love;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

All: Amen

Old Testament Reading – Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight.

They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

This is the Word of the Lord.

All: **Thanks be to God.**

New Testament Reading – I Corinthians 11:23-25

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.'

This is the Word of the Lord.

All: **Thanks be to God.**

Gospel Reading – John 13:1-17, 31b-35

Hear the Gospel of our Lord Jesus Christ according to John

All: **Glory to you, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.

All: **Praise to you O Christ.**

Homily

Prayers of Intercession

Loving God, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Lord hear us

All: **and humble us.**

On this night, Jesus prayed for his disciples to be one. We pray for the unity of your Church.

Lord hear us

All: **and unite us.**

On this night, Jesus prayed for those who were to believe through their message. We pray for the mission of your Church.

Lord, hear us

All: **and renew our zeal.**

On this night, Jesus commanded his disciples to love, but suffered betrayal and rejection himself. We pray for the rejected and unloved.

Lord hear us

All: **and fill us with your love.**

On this night, Jesus reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith.

Lord hear us

All: and give us your peace.

On this night, Jesus accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

Lord hear us

All: and welcome all your children into paradise.

Ministry of the Sacrament

The Peace

Now in union with Christ Jesus we who were once far off have been brought near through the shedding of Christ's blood; for he is our peace.

The peace of the Lord be always with you

All: and also with you.

Preparation of the Gifts

This is the moment in the service when we usually take a collection for our churches. The work we do is funded only by the money we raise ourselves. Please visit our website for more information on how to give to our parish - <https://www.cheamparish.org.uk/giving>.

At the Eucharist we are with our crucified and risen Lord.

We know that it was not only our ancestors,

but we who were redeemed

and brought forth from bondage to freedom,

from mourning to feasting.

We know that as he was with them in the upper room

so our Lord is here with us now.

**All: Until the kingdom of God comes
let us celebrate this feast.**

Blessed are you, Lord, God of the universe,
you bring forth bread from the earth.

All: Blessed be God for ever.

Blessed are you, Lord, God of the universe,
you create the fruit of the vine.

All: Blessed be God for ever.

The Eucharistic Prayer

The Lord be with you
All: and also with you

Lift up your hearts
All: We lift them to the Lord

Let us give thanks to the Lord our God.
All: It is right to give thanks and praise.

It is indeed right to give you thanks, Father most holy,
through Jesus Christ our Lord.

For on this night he girded himself with a towel
and, taking the form of a servant,
washed the feet of his disciples.

He gave us a new commandment
that we should love one another as he has loved us.

Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.

Therefore earth unites with heaven to sing a new song of praise; we too join with
angels and archangels
as they proclaim your glory without end:

**All: Holy, holy, holy Lord
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

We praise you and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat: this is my body which is given for you;
do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and the cup of salvation, we proclaim his death
and resurrection
until he comes in glory.

Christ is the bread of life:

All: **When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus, until you come in glory.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us into your loving arms
and bring us with all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

All: **Amen.**

The Lord's Prayer

All: **Our Father, who art in heaven
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation:
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

We break this bread
to share in the body of Christ

**All: Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, give us your peace.**

The Giving of Communion

Jesus is the Lamb of God who takes away the sins of the world.
Happy are those who are called to his supper.

**All: Lord, I am not worthy to receive you, but only say the word,
and I shall be healed.**

Prayer after Communion

**All: Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries
of your body and blood
that we may know within ourselves
and show forth in our lives
the fruit of your redemption,
for you are alive and reign, now and for ever.**

The Gospel of the Watch: Mark 14: 32-52

They went to a place called Gethsemane; and he said to his disciples, 'Sit here while I pray.' He took with him Peter and James and John, and began to be distressed and agitated. And he said to them, 'I am deeply grieved, even to death; remain here, and keep awake.' And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said, 'Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.' He came and found them sleeping; and he said to Peter, 'Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.' And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them, 'Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him and lead him away under guard.' So when he came, he went up to him at once and said, 'Rabbi!' and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.' All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

The Stripping of the Altar

The altar is stripped, leaving only the Sacrament.

The Watch

On that night Jesus asked the disciples to watch and pray with him. Remembering the events of this night, we too are invited to watch and pray.

Perhaps light a candle and spend some time in stillness.