



A Eucharist for the First Sunday After Trinity 14th June 2020

Prelude

Welcome

The President may say some words of introduction and welcome.

Hymn

Alleluia, sing to Jesus!
his the sceptre, his the throne:
Alleluia! his the triumph,
his the victory alone.
Hear the songs of peaceful Sion
thunder like a mighty flood:
'Jesus out of every nation
hath redeemed us by his blood!'

Alleluia! King eternal,
thee, the Lord of lords we own;
Alleluia! born of Mary,
earth your footstool, heaven your throne:
thou, within the veil have entered,
robed in flesh, our great high priest;
thou on earth both priest and victim,
in the eucharistic feast.

In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen.

The Lord be with you.

All: And also with you

Prayers of Penitence

God so loved the world
that he gave us his only Son Jesus Christ
to save us from our sins,
to be our advocate in heaven,
and to bring us to eternal life.

Let us confess our sins in penitence and faith,
firmly resolved to keep God's commandments
and to live in love and peace with all.

All: **Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal,
through Jesus Christ our Lord.

All: **Amen.**

The Gloria

All: **Glory to God in the Highest,
and peace to his people on earth.**

**Lord God, Heav'nly King, Almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord, Jesus Christ, only Son of the Father.
Lord God, Lamb of God,
you take away the sin of the world,
have mercy on us.
You are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the holy one,
You alone are the Lord,
You alone are the most high,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

God of truth,
help us to keep your law of love
and to walk in ways of wisdom,
that we may find true life in Jesus Christ your Son.

All: **Amen.**

First Reading – Romans 5:1-8

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

This is the word of the Lord.

All: **Thanks be to God.**

Gospel Reading – Matthew 9:25-10:23

Alleluia, alleluia.

Speak, Lord, for your servant is listening.

You have the words of eternal life.

All: **Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

All: **Glory to you, O Lord.**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, ‘The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest.’

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: ‘Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, “The kingdom of heaven has come near.” Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and

stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town.

‘See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.

This is the Gospel of the Lord.

All: **Praise to you, O Christ**

Sermon

Affirmation of Faith

All: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.**

**Through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit
and the Virgin Mary,
and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son, who with the
Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

We use the following response:

Lord, in your mercy.
All: **Hear our prayer.**

At the end of the prayers:

Merciful Father,
All: **Accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

The Peace

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share in his peace.

The peace of the Lord be always with you.

All: **And also with you.**

Let us offer one another a sign of peace.

This is the moment in the service when we usually take a collection for our churches. The work we do is funded only by the money we raise ourselves. Please visit our website for more information on how to give to our parish:

<https://www.cheamparish.org.uk/giving>

Hymn

Bread of heaven, on thee we feed,
for thou art our food indeed.
Ever may our souls be fed
with this true and living bread,
day by day with strength supplied
through the life of Christ who died.

Vine of heaven, thy love supplies
this blest cup of sacrifice.
Lord, thy wounds our healing give;
to thy cross we look and live.
Jesus, may we ever be
grafted, rooted, built on thee.

Preparation of the Table

Blessed are you, Lord God of all creation:
through your goodness we have this bread to set before you,
which earth has given and human hands have made.
It will become for us the bread of life.

All: **Blessed be God for ever.**

Blessed are you, Lord God of all creation:
through your goodness we have this wine to set before you,
fruit of the vine and work of human hands.
It will become for us the cup of salvation.

All: **Blessed be God for ever.**

Eucharistic Prayer A

The Lord be with you

All: **and also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All: **It is right to give thanks and praise.**

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him, you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

All: **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

All: Great is the mystery of faith:
**Christ has died:
Christ is risen:
Christ will come again.**

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All: **Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Breaking of the Bread

We break this bread,
to share in the body of Christ.

All: **Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Lamb of God,
you take away the sin of the world:
have mercy on us.**

**Lamb of God,
you take away the sin of the world:
have mercy on us.**

**Lamb of God,
you take away the sin of the world:
grant us peace.**

Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

All: **Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The President receives communion.

Spiritual Communion

It is an ancient practice of the Church that, when you are prevented from attending the Holy Eucharist, people are invited to express, in the words of St. Thomas Aquinas, “an ardent desire to receive Jesus in the Holy Sacrament and a loving embrace as though we had already received Him.” Therefore, during this time you are invited to pray this prayer, which may be said as often as you desire:

***Jesus, I believe that you are present
in the Blessed Sacrament.***

***I love you above all things,
and I long for you in my soul.***

***Since I cannot now receive you sacramentally, be with me at least
spiritually into my heart.***

Amen.

Prayers after Communion

Eternal Father,
we thank you for nourishing us with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope, and make us grow in love;
for the sake of Jesus Christ our Lord.

All: Amen.

**All: Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies
to be a living sacrifice.
Send us out
in the power of your Spirit
to live and work
to your praise and glory.
Amen.**

Notices and Announcements

The Dismissal

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All: Amen.

Go in peace to love and serve the Lord.
All: **In the name of Christ. Amen.**

Hymn

Go forth and tell! O church of God, awake!
God's saving news to all the nations take;
proclaim Christ Jesus, saviour, Lord, and king,
that all the world his glorious praise may sing.

Go forth and tell! O church of God, arise!
go in the strength which Christ your Lord supplies;
go till all nations his great name adore
and serve him, Lord and king for evermore

Postlude