



## A Eucharist for Pentecost

### Prelude

### Welcome

*The President may say some words of introduction and welcome.*

### Hymn: *Breath On Me Breath Of God*

Breathe on me, Breath of God,  
Fill me with life anew,  
That I may love what Thou dost love,  
And do what Thou wouldst do.

Breathe on me, Breath of God,  
Until my heart is pure,  
Until with Thee I will one will,  
To do and to endure.

Breathe on me, Breath of God,  
Till I am wholly Thine,  
Until this earthly part of me  
Glows with Thy fire divine.

Breathe on me, Breath of God,  
So shall I never die,  
But live with Thee the perfect life  
Of Thine eternity.

*(Edwin Hatch)*

In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you.

All: **And also with you.**

Alleluia. Christ is risen.

All: **He is risen indeed. Alleluia.**

Jesus Christ, whom we worship, is our crucified,  
risen and ascended Lord  
and we have walked with him through his journey of love.  
We have faced the agony of his suffering and death on a cross.  
We have rejoiced at his bursting free from the bonds of death.  
We have enjoyed his risen presence with us  
and his revelation of himself through the breaking of bread.  
We have seen his return to the throne  
before which every knee shall bow  
and every tongue confess that this Jesus is Lord.  
And now, with the followers of his own time,  
we await the coming of the promised Holy Spirit, his gift to his people,  
through whom we make Christ known to the world.

As we wait in silence,

All: **fill us with your Spirit.**

As we listen to your word,

All: **fill us with your Spirit.**

As we worship you in majesty,

All: **fill us with your Spirit.**

As we long for your refreshing,

All: **fill us with your Spirit.**

As we long for your renewing,

All: **fill us with your Spirit.**

As we long for your equipping,

All: **fill us with your Spirit.**

As we long for your empowering,

All: **fill us with your Spirit.**

*Silence is kept.*

## Prayers of Penitence

The Spirit of the Lord fills the world  
and knows our every word and deed.  
Let us then open ourselves to the Lord  
and confess our sins in penitence and faith.

All: **Amen.**

You raise the dead to life in the Spirit.  
Lord, have mercy.

All: **Lord, have mercy.**

You bring pardon and peace to the broken in heart.  
Christ, have mercy.

All: **Christ, have mercy.**

You make one by your Spirit the torn and divided.  
Lord, have mercy.

All: **Lord, have mercy.**

May the God of love and power  
forgive you and free you from your sins,  
heal and strengthen you by his Spirit,  
and raise you to new life in Christ our Lord.

All: **Amen.**

## The Gloria

All: **Glory to God in the Highest,  
and peace to his people on earth.**

**Lord God, Heav'nly King, Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord, Jesus Christ, only Son of the Father.**

**Lord God, Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**You are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the holy one,  
You alone are the Lord,  
You alone are the most high,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## The Collect

Holy Spirit, sent by God,  
ignite in us your holy fire;  
strengthen your children with the gift of faith,  
revive your Church with the breath of love,  
and renew the face of the earth,  
through Jesus Christ our Lord.

All: **Amen.**

## First Reading – Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

## The Creed

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.  
And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved."

This is the word of the Lord.

*All:* **Thanks be to God.**

## Gospel Reading – John 20:19-23

Alleluia, alleluia.

Come, Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love.

*All:* **Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to John.

*All:* **Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

This is the Gospel of the Lord.

*All:* **Praise to you, O Christ.**

## Sermon

*All:* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the  
Father and the Son is worshipped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

## Prayers of Intercession

We use the following response:

Lord, come to bless us

All: **and fill us with your Spirit.**

At the end of the prayers:

Merciful Father,

All: **Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## The Peace

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come,  
has given the Spirit to dwell in our hearts. Alleluia.

The peace of the Lord be always with you.

All: **And also with you.**

Let us offer one another a sign of peace.

### **Anthem: I Give To You A New Commandment (Nardonne)**

*This is the moment in the service when we usually take a collection for our churches.  
The work we do is funded only by the money we raise ourselves. Please visit our  
website for more information on how to give to our parish:*

<https://www.cheamparish.org.uk/giving>

## Preparation of the Table

Blessed be God, who feeds the hungry,  
who raises the poor, who fills our praise.

All: **Blessed be God for ever.**

## The Eucharistic Prayer

The Lord be with you

All: **and also with you.**

Lift up your hearts.

All: **We lift them to the Lord.**

Let us give thanks to the Lord our God.

All: **It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy,  
always and everywhere to give you thanks,  
holy Father, almighty and everlasting God,  
through Jesus Christ your only Son our Lord.

This day we give you thanks because  
in fulfilment of your promise you pour your Spirit upon us,  
filling us with your gifts, leading us into all truth,  
and uniting peoples of many tongues in the confession of one faith.

Your Spirit gives us grace to call you Father,  
to proclaim your gospel to all nations  
and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels,  
and with all those in whom the Spirit dwells,  
to proclaim the glory of your name, for ever praising you and saying:

All: **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that by the power of your Holy Spirit,  
and according to your holy will, these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

*All:* **Christ has died:  
Christ is risen:  
Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of the whole world, rejoicing  
in his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one kingdom  
all who share in this one bread and one cup,  
so that we, in the company of all the saints, may praise and glorify you  
for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit, all honour and glory be yours,  
almighty Father, for ever and ever.

*All:* **Amen.**

## The Lord's Prayer

Being made one by the power of the Spirit, let us pray with confidence  
as our Saviour has taught us:

*All:* **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## The Breaking of the Bread

The President breaks the bread, saying:

We break this bread,  
to share in the body of Christ.

*All:* **Though we are many, we are one body,  
because we all share in one bread.**

## Agnus Dei

**Lamb of God,  
you take away the sin of the world:  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world:  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world:  
grant us peace.**

## Giving of Communion

Alleluia. Christ our Passover has been sacrificed for us.

All: **Therefore let us keep the feast. Alleluia.**

The President receives communion.

### **Spiritual Communion**

*It is an ancient practice of the Church that, when you are prevented from attending the Holy Eucharist, people are invited to express, in the words of St. Thomas Aquinas, "an ardent desire to receive Jesus in the Holy Sacrament and a loving embrace as though we had already received Him." Therefore, during this time you are invited to pray this prayer, which may be said as often as you desire:*

**Jesus, I believe that you are present  
in the Blessed Sacrament.**

**I love you above all things,  
and I long for you in my soul.**

**Since I cannot now receive you sacramentally, be with me at least  
spiritually into my heart.**

**Amen.**

### **Prayers after Communion**

Faithful God,  
who fulfilled the promises of Easter  
by sending us your Holy Spirit  
and opening to every race and nation  
the way of life eternal:  
open our lips by your Spirit,  
that every tongue may tell of your glory;  
through Jesus Christ our Lord.

All: **Amen.**

All: **Almighty God,  
we thank you for feeding us with the body and blood  
of your Son Jesus Christ.  
Through him we offer you our souls and our bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory.  
Amen.**

## Notices and Announcements

### **The Commission**

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here in Cheam, I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

All: **By the Spirit's power, we will.**

Will you dare to embrace each other and grow together in love?

All: **We will.**

Will you dare to share your riches in common and minister to each other in need?

All: **We will.**

Will you dare to pray for each other until your hearts beat with the longings of God?

All: **We will.**

Will you dare to carry the light of Christ into the world's dark places?

All: **We will.**

## The Dismissal

May the Spirit,  
who hovered over the waters when the world was created,  
breathe into you the life he gives.

All: **Amen.**

May the Spirit,  
who overshadowed the Virgin when the eternal Son came among us,  
make you joyful in the service of the Lord.

All: **Amen.**

May the Spirit,  
who set the Church on fire upon the day of Pentecost,  
bring the world alive with the love of the risen Christ.

All: **Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

All: **Amen.**

Filled with the Spirit's power  
go in the light and peace of Christ. Alleluia, alleluia.

All: **In the name of Christ. Alleluia, alleluia.**

### **Hymn: Come Down O Love Divine**

Come down, O Love divine!  
seek out this soul of mine  
and visit it with your own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, your holy flame bestowing.

And so the yearning strong  
with which the soul will long  
shall far surpass the power of human telling;  
for none can guess its grace  
till we become the place  
in which the Holy Spirit makes his dwelling.

*(Bianco da Siena, trans. Richard Frederick Littledale)*

### **Postlude**