



St Dunstan's | St Alban's | St Oswald's

**CHEAM TEAM MINISTRY**

*working together for the glory of God*



# **Parish Eucharist in Ordinary Time**

Welcome to the church of St Dunstan in the Parish of Cheam. We have two other churches in our parish – St Alban (on Gander Green Lane) and St Oswald (on Brocks Drive).

We call this service the Eucharist, which means thanksgiving. It is also known as the Lord's Supper – it is Jesus who invites us and is present with us. Some call it Holy Communion, emphasising an idea of sharing and togetherness. Other churches call it the Mass, a name associated with the dismissal at the end of the service which stresses the importance of the community going out into the world with God's blessing.

In this service, we come together to listen to God's Word in readings from the Bible and preaching. We also bless bread and wine and share it as Jesus commanded his disciples to do at the Last Supper to remember him. By gathering for this service, we place God at the centre of our lives.

Celebrating the Eucharist is not something the priest does alone. It is something that the whole congregation does together. The priest's role is to lead the church in its worship. Members of the congregation will read Scripture passages, lead the prayers of intercession and assist with the distribution of communion. Everyone should join in the service with strong, confident voices. This is everybody's celebration.

During the service, the priest and the people:

- Greet each other in the Lord's name,
- Confess their sins and are assured of God's forgiveness,
- Keep silence and pray a Collect,
- Proclaim and respond to the word of God,
- Pray for the Church and the world,
- Exchange the Peace,
- Prepare the altar,
- Pray the Eucharistic Prayer,
- Break the bread,
- Receive communion,
- Depart with God's blessing.

## ***The Gathering***



These opening words and prayers welcome us into the presence of God and allow us to gather our thoughts and focus our attention on why we are gathered together – to give thanks to God. The hymn numbers can be found on the boards in church and on the back of the day's reading sheet.

## Processional Hymn

We **stand** to sing.

## The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen.**

The Lord be with you.

All: **And also with you**

*or*

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you.

All: **And also with you.**

*The President may say some words of introduction and welcome.*

## Prayers of Penitence



During these prayers, we say sorry to God for times when we have fallen short of God's will for us both as individuals and as a society. We believe that if we admit our shortcomings before God, then God will forgive us. This forgiveness is expressed when the president says the last of these prayers, the Absolution. The Prayers of Penitence help us to clear our minds to listen to God's Word and to receive the bread and wine at Communion.

We **sit** or **kneel**. We use one of the following prayers:

God so loved the world  
that he gave us his only Son Jesus Christ  
to save us from our sins,  
to be our advocate in heaven,  
and to bring us to eternal life.

Let us confess our sins in penitence and faith,  
firmly resolved to keep God's commandments  
and to live in love and peace with all.

*All:* **Almighty God, our heavenly Father,  
we have sinned against you  
and against our neighbour  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are truly sorry and repent of all our sins.  
For the sake of your Son Jesus Christ,  
who died for us,  
forgive us all that is past  
and grant that we may serve you in newness of life  
to the glory of your name.  
Amen.**

*or*

**Most merciful God,  
Father of our Lord Jesus Christ,  
We confess that we have sinned  
in thought, word, and deed,  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God.  
Amen.**

*or*

You made us to be one family,  
yet we have divided humanity.  
Lord, have mercy.

*All:* **Lord, have mercy.**

You were born to reconcile all people,  
yet we have brought disharmony amongst races.  
Christ, have mercy.

*All:* **Christ, have mercy.**  
You rejoice in our differences,  
yet we make them a cause of enmity.  
Lord, have mercy.

*All:* **Lord, have mercy.**

*The President says:*

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal,  
through Jesus Christ our Lord.

All: **Amen.**

## The Gloria



The Gloria is a song of praise that dates back to the very earliest church. The opening words are those sung by the angels announcing Jesus' birth to the shepherds.

We **stand** to sing.

We only sing the refrain in brackets when we use the Mass of St Thomas.

All: **(Glory to God! Glory to God!  
Glory to God in the Highest!)**

**Glory to God in the Highest,  
and peace to his people on earth.**

**Lord God, Heav'nly King, Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**(Glory to God! Glory to God!  
Glory to God in the Highest!)**

**Lord, Jesus Christ, only Son of the Father.  
Lord God, Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**You are seated at the right hand of the Father:  
receive our prayer.**

**(Glory to God! Glory to God!  
Glory to God in the Highest!)**

**For you alone are the holy one,**

**You alone are the Lord,  
You alone are the most high,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father.**

***(Glory to God! Glory to God!  
Glory to God in the Highest!)***

**Amen.**

## **The Collect**

**i** The Collect is a different prayer for each Sunday, festival or other holy day. It gathers together (collects) our prayers and reflects the key themes of today's service.

*The President says the Collect of the Day from the Readings Sheet, ending with:*

**All: Amen.**

## **The Liturgy of the Word**

**i** The readings from the Bible help us to learn about God and to remember and celebrate God's relationship with us through the ages. Sometimes the readings are easily understood, but at other times they can be more difficult. The challenge is to work out what God is saying to us here and now.

We usually have two readings. The **First Reading** is taken from either the Old Testament, which tells us of God's relationship with the Hebrew people, or the New Testament, which tells us of the early church. The **Gospel Reading** is from one of the four books that recount the life, acts and teachings of Jesus. The Gospel is treated with special honour. We stand and it is read from the middle of the church.

## **Readings**

We **sit**.

*At the end of the reading, the reader will say:*

This is the word of the Lord.

**All: Thanks be to God.**

## **Gradual Hymn**

We **stand** to sing.

During the hymn, we **turn to face** the Gospel book as it is processed to the centre of church and **stay standing** for the reading.

## Gospel Reading

Alleluia, alleluia.  
Speak, Lord, for your servant is listening.  
You have the words of eternal life.

All: **Alleluia.**

*or*

Alleluia, alleluia.  
I am the light of the world, says the Lord.  
Whoever follows me will never walk in darkness  
but will have the gift of light.

All: **Alleluia.**

Hear the Gospel of our Lord Jesus Christ according to *N.*


All: **Glory to you, O Lord.**

*At the end of the reading:*

This is the Gospel of the Lord.

All: **Praise to you, O Christ**


## Sermon

 The purpose of the sermon is to apply the message of God to the present day and our everyday lives. The sermon will usually relate to one or more of the day's readings.

We **sit**.

An **anthem** sung by the choir may follow the sermon.

## Affirmation of Faith

 We affirm our faith using a statement of the Church's common belief and trust in God. This is why we say 'we believe' rather than 'I believe'. Even though some words and

phrases can seem a little strange and challenging, these are important summaries of our faith. There are several different affirmations. The one we use on most Sundays is called the Nicene Creed. It was adopted at the Council of Nicaea in 325AD.

*We **stand** and use one of the following affirmations of faith:*

We stand to affirm our faith in the words of the Nicene Creed.

*All:* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit  
and the Virgin Mary,  
and was made man.**

**For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son, who with the  
Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**



**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*or*

We stand to affirm our common faith.

Do you believe and trust in God the Father,  
source of all being and life,  
the one for whom we exist?

*All:* **We believe and trust in him.**

Do you believe and trust in God the Son,  
who took our human nature,  
died for us and rose again?

*All:* **We believe and trust in him.**


Do you believe in God the Holy Spirit,  
who gives life to the people of God  
and makes Christ known to the world?

*All:* **We believe and trust in him.**

This is the faith of the Church.

*All:* **This is our faith.  
We believe and trust in one God,  
Father, Son, and Holy Spirit.  
Amen.**

## **Prayers of Intercession**

 Our prayers are usually led by a member of the congregation. This is a time when we bring the prayers of our own community before God. We will pray for the Church, for situations in the world that concern us, for those who are sick and suffering and for those

who may recently have died. It is also a chance for us to offer to God our own prayers, needs and concerns.

*We **sit** or **kneel** for the prayers.*

*We use either of the following responses or a suitable alternative:*

Lord, in your mercy.

*All:* **Hear our prayer.**

*or*

Lord, hear us.

*All:* **Lord, graciously hear us.**

*At the end of the prayers:*

Merciful Father,

*All:* **Accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## ***The Liturgy of the Sacrament***

### **The Peace**



At the Peace we shake the hands of those around us saying, 'Peace be with you'. This is not just a chance to greet people. It puts into action Jesus' teaching that we should always make peace with people before we come before God.

*We **stand**.*

*The President uses one of the following introductions to the Peace or a suitable alternative.*

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in his name and share in his peace.

*or*

We are the body of Christ.


In the one Spirit we were all baptized into one body.

Let us then pursue all that makes for peace  
and builds up our common life.

The peace of the Lord be always with you.  
*All:* **And also with you.**  
Let us offer one another a sign of peace.

## Offertory Hymn

We *stay standing* to sing.

 During this hymn, the bread and wine are brought to the altar and a collection is taken. The altar is laid. We offer ourselves and our gifts to God. In bread and wine, we offer what God has already given us. The collection of money serves to enable the work of the Church, but it is most importantly a symbol of our offering of ourselves and our lives in service to God and one another. For more information on giving to our church, please talk to a member of the welcome team.

## Preparation of the Table


Blessed are you, Lord God of all creation:  
through your goodness we have this bread to set before you,  
which earth has given and human hands have made.  
It will become for us the bread of life.

*All:* **Blessed be God for ever.**

Blessed are you, Lord God of all creation:  
through your goodness we have this wine to set before you,  
fruit of the vine and work of human hands.  
It will become for us the cup of salvation.

*All:* **Blessed be God for ever.**

## The Eucharistic Prayer

 The Eucharistic Prayer is a great prayer of thanksgiving. We give thanks to God, recounting God's gifts to us. We remember the whole account of God's love for us – God's relationship with the Hebrew people, God's gift to us of Jesus and God's ongoing love for us

today and into the future. The prayer focuses on the account of the Last Supper and Jesus' command to eat and drink in memory of him. The bread and wine are blessed before we share them. The language of eating the Body of Christ and drinking his Blood can be challenging. It symbolises both how Jesus gives himself totally to us and how we, the gathered Church community, are ourselves 'the Body of Christ'.

*We use either Prayer E or Prayer G (p15)*

*We only sing the 'hosannas' in brackets when we use the Mass of St Thomas.*

## **Prayer E**

The Lord be with you  
**All: and also with you.**

Lift up your hearts.  
**All: We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**All: It is right to give thanks and praise.**

*An extended Preface may be used, replacing the words up to the Sanctus.*

Father, you made the world and love your creation.  
You gave your Son Jesus Christ to be our Saviour.  
His dying and rising have set us free from sin and death.

And so we gladly thank you,  
with saints and angels praising you, and *saying*:

**All: Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna (hosanna, hosanna) in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna (hosanna, hosanna) in the highest.**

*We sit or kneel.*

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command,  
send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.  
When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice  
made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection  
until he comes in glory.

Great is the mystery of faith:  
*All:* **Christ has died:**  
**Christ is risen:**  
**Christ will come again.**  
*or*

Praise to you, Lord Jesus:  
*All:* **Dying you destroyed our death,**  
**rising you restored our life:**  
**Lord Jesus, come in glory.**

Lord of all life,  
help us to work together for that day  
when your kingdom comes  
and justice and mercy will be seen in all the earth.  
Look with favour on your people,  
gather us in your loving arms  
and bring us with Dunstan, Oswald, Alban and all the saints  
to feast at your table in heaven.  
Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all honour and glory are yours, O loving Father,  
for ever and ever.

*All:* **Amen.**

## Prayer G

The Lord be with you  
**All: and also with you.**

Lift up your hearts.  
**All: We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**All: It is right to give thanks and praise.**

Blessed are you, Lord God,  
our light and our salvation;  
to you be glory and praise for ever.

From the beginning you have created all things  
and all your works echo the silent music of your praise.  
In the fullness of time you made us in your image,  
the crown of all creation.

You give us breath and speech, that with angels and archangels  
and all the powers of heaven  
we may find a voice to sing your praise:

**All: Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna (hosanna, hosanna) in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna (hosanna, hosanna) in the highest.**

*We sit or kneel.*

How wonderful the work of your hands, O Lord.  
As a mother tenderly gathers her children,  
you embraced a people as your own.  
When they turned away and rebelled  
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,

to be the living bread,  
in whom all our hungers are satisfied.

He offered his life for sinners,  
and with a love stronger than death  
he opened wide his arms on the cross.

On the night before he died,  
he came to supper with his friends  
and, taking bread, he gave you thanks.  
He broke it and gave it to them, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

At the end of supper, taking the cup of wine,  
he gave you thanks, and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Great is the mystery of faith:  
*All:* **Christ has died:  
Christ is risen:  
Christ will come again.**

*or*

Praise to you, Lord Jesus:  
*All:* **Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

Father, we plead with confidence  
his sacrifice made once for all upon the cross;  
we remember his dying and rising in glory,  
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you  
these gifts of your creation;  
may they be for us the body and blood of your dear Son.  
As we eat and drink these holy things in your presence,  
form us in the likeness of Christ,  
and build us into a living temple to your glory.

[Remember, Lord, your Church in every land.  
Reveal her unity, guard her faith,

and preserve her in peace ...]

Bring us at the last with  
Dunstan, Oswald, Alban and all the saints  
to the vision of that eternal splendour  
for which you have created us;  
through Jesus Christ, our Lord,  
by whom, with whom, and in whom,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty, in songs of everlasting praise:

**All: Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

## **The Lord's Prayer**

**i** Jesus himself taught us the Lord's Prayer. Calling God 'Our Father' illustrates the close relationship that we have with God. The prayer contains many of the most important values of Christian teaching.

Let us pray with confidence as our Saviour has taught us:

**All: Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power and the glory,  
for ever and ever.  
Amen.**

## **The Breaking of the Bread**

*The President breaks the bread, saying one of the following:*

We break this bread,  
to share in the body of Christ.



**All: Though we are many, we are one body,  
because we all share in one bread.**

*or*

Every time we eat this bread and drink this cup,  
**All: We proclaim the Lord's death until he comes.**

## **Agnus Dei**

**Lamb of God,  
you take away the sin of the world:  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world:  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world:  
grant us peace.**

## **Giving of Communion**

Jesus is the Lamb of God who takes away the sin of the world.  
Blessed are those who are called to his supper.

**All: Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*or*

God's holy gifts for God's holy people.  
**All: Jesus Christ is holy,  
Jesus Christ is Lord,  
to the glory of God the Father.**

*The President receives communion.*

*We all come forward to receive communion or a blessing.*



If you are baptized and receive communion in your own church, you are welcome to receive the bread and wine in our Church. If you would rather receive a blessing, please carry this order of service so that the ministers know that you are not receiving communion.

## **Communion Hymn(s)**

We stay **seated** for the hymn(s).  
There may be an **anthem** sung by the choir.

## Prayers after Communion

We **stand**.

The president says the Post Communion prayer on the Readings Sheet,  
which concludes:

All: **Amen.**

All: **Almighty God,  
we thank you for feeding us  
with the body and blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out  
in the power of your Spirit  
to live and work  
to your praise and glory.  
Amen.**

*or*

All: **Father of all,  
we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

## Notices and Announcements

We **sit** for the notices.

The publication of Banns of Marriage may also take place at this point.

## ***The Dismissal***

We **stand**.

*The President may us this, or another suitable blessing:*

The peace of God,  
which passes all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son Jesus Christ our Lord;  
and the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

*All:* **Amen.**

Go in peace to love and serve the Lord.

*All:* **In the name of Christ. Amen.**

## **Recessional Hymn**

Please stay for tea, coffee and a chat after the service – a chance to meet with other members of our local community.

If you are new to our church, please pick up one of our welcome leaflets at the back of church or ask one of the welcome team. For further information, please visit our website:

# [www.cheamparish.org.uk](http://www.cheamparish.org.uk)

If you would like a visit, please ask one of the clergy who will be happy to arrange a time.

*The music used during today's service is taken from one of the following*

**The Mass of St Thomas** composed by **David Thorne** (copyright David Thorne 1995)  
**The Lincoln Setting** composed by **Malcolm Archer** (copyright Malcolm Archer 2001)  
**Sunday by Sunday Communion Service** composed by **Philip Ledger** (copyright RSCM 2002)

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